



TRAFFIC AND ROAD SAFETY ADVISORY PANEL

**TUESDAY 21 JUNE 2005
7.30 PM**

PANEL AGENDA (ADVISORY)

**COMMITTEE ROOMS 1&2
HARROW CIVIC CENTRE**

MEMBERSHIP (Quorum 3)

Chair: Councillor Miles

Councillors:

**Burchell
Choudhury
Ismail
Anne Whitehead**

**Arnold
Harriss
Kara
John Nickolay**

Branch

Advisers:

**Mrs R Carratt
Mr E Diamond**

Mr A Wood

Reserve Members:

1. Ray
2. Bluston
3. Currie
4. Kinsey
5. Blann

1. Mrs Bath
2. Anjana Patel
3. Osborn
4. Seymour

1. Thornton
2. Miss Lyne

**Issued by the Democratic Services Section,
Legal Services Department**

**Contact: Laura Kell, Committee Administrator
Tel: 020 8424 1265 E-mail: laura.kell@harrow.gov.uk**

***NOTE FOR THOSE ATTENDING THE MEETING:
IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING.
IT WILL BE COLLECTED FOR RECYCLING.***

HARROW COUNCIL

TRAFFIC AND ROAD SAFETY ADVISORY PANEL

TUESDAY 21 JUNE 2005

AGENDA - PART I

1. **Appointment of Chair:**

To note the appointment of Councillor Miles as the Chair of the Traffic and Road Safety Advisory Panel for the remainder of the 2005/2006 Municipal Year, as agreed at the Cabinet Meeting of 19 May 2005.

2. **Attendance by Reserve Members:**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) after notifying the Chair at the start of the meeting.

3. **Declarations of Interest:**

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from all Members present.

4. **Appointment of Vice-Chair:**

To consider the appointment of a Vice-Chair to the Panel for the Municipal Year 2005/2006.

(Note: The Labour Group has nominated Councillor Anne Whitehead as Vice-Chair).

5. **Arrangement of Agenda:**

To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in the Local Government (Access to Information) Act 1985.

Enc. 6. **Minutes:** (Pages 1 - 6)

That the minutes of the meeting held on 2 March 2005, having been circulated, be taken as read and signed as a correct record.

7. **Public Questions:**

To receive questions (if any) from local residents or organisations under the provisions of Advisory Panel and Consultative Forum Procedure Rule 15 (Part 4E of the Constitution).

8. **Petitions:**
To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Advisory Panel and Consultative Forum Procedure Rule 13 (Part 4E of the Constitution).
9. **Deputations:**
To receive deputations (if any) under the provisions of Advisory Panel and Consultative Forum Procedure Rule 14 (Part 4E of the Constitution).
- Enc. 10. **Appointment of Advisers to the Panel 2005/2006:** (Pages 7 - 10)
Report of the Director of Legal Services.
11. **References from other Committees/Panels:**
- Enc. (a) **Petition Requesting Road Safety Measures in Kenton Park Parade, Kenton Road:** (Pages 11 - 16)
Reference from the Council meeting held on 24 February 2005.
- Enc. (b) **Petition Requesting Dangerous Traffic Problems to be Addressed in Albury Drive and Evelyn Drive:** (Pages 17 - 28)
Reference from the Council Meeting held on 24 February 2005.
- Enc. (c) **Petition Relating to Issues of Damage and Road Safety on Rayners Lane and Neighbouring Streets.:** (Pages 29 - 38)
Reference from the Council Meeting held on 21 April 2005.
- Enc. (d) **Petition Recommending Traffic Options for Georgian Way, Harrow-on-the-Hill.:** (Pages 39 - 54)
Reference from the Council Meeting held on 21 April 2005.
- Enc. (e) **Petition Requesting Improvement of the Safety of the Crossing at the Intersection of The Ridgeway/Imperial Drive.:** (Pages 55 - 62)
Reference from the Council Meeting held on 21 April 2005.
12. **Reports of the Director of Area Services, Urban Living:**
- Enc. (a) **Uxbridge Road, Hatch End - Road Safety Scheme:** (Pages 63 - 86)
Report of the Director of Area Services (Urban Living).
- (b) **Petts Hill Bridge Improvement:**
Verbal report of the Director of Area Services (Urban Living).
13. **Any Other Business:**
Which the Chair has decided is urgent and cannot otherwise be dealt with.

AGENDA - PART II - NIL